



ראש השנה ABSTRACT לקוטי שיחות

- תוכן הענינים מלקו"ש השבועי -

נשמת אפרים לע"נ ר' אפרים ב"ר אברהם ע"ה האפמאן

▪ Resource to encourage the study of the Rebbe's sichos ▪

ענין	הוראה	חלק
<p>The main part of the Blowing of the Shofar is the cry itself from the Jewish people The blessing for the Shofar is that the sound of the Shofar as heard by HaShem in mercy; and surely. He will not let it be a blessing in vain</p>	<p>The essential core of the forty-eight hours is: a point below - a Jew's submission to G-d; and a point above - the Almighty submits, as it were, to the Jewish people's request for blessings in spiritual and material terms</p>	ב
<p>The head possesses the following three qualities:</p> <ul style="list-style-type: none"> ▪ superior to and removed from all other bodily parts; ▪ contains and encompasses the life force that animates the rest of the body; ▪ constantly monitors and directs all other parts of the living organism <p>These three qualities are also found within Rosh Hashanah, the "head of the year" (& Shofar):</p> <ul style="list-style-type: none"> ▪ the coronation of HaShem which is superior to the spiritual service of the rest of the year, a level of service that achieves total unification with G-d Himself ▪ the service of Teshuvah is connected to the other mitzvos, while retaining its superiority to them and encompassing them all ▪ the good resolutions and the mitzvah of Shofar affects the performance of mitzvos throughout the entire year 		ג
<p>Rosh Hashanah is a day in which the entire creation is renewed; blowing of the Shofar is the essence of the day; G-d's desire to dwell in this world reflected in the shofar When the first day falls on Shabbos, man's avodah (blowing shofar) is only on the second day</p>	<p>G-d's desire – beyond reason In this world – our actions effect the entire creation Even though job is done (by G-d on the first day when on Shabbos), still need our actions (2nd day)</p>	ד
<p>Adam haRishon created on Erev Shabbos, Rosh HaShana (also the birthday of every Jew); In the current calendar system, only the 2nd day of Rosh HaShana can occur on Erev Shabbos</p>	<p>2nd day (and onwards) should prepare for Chag haSukkos that it should be a Simchah Gedolah by making sure everyone has their yom tov needs</p>	ה
<p>Coronate the King שתמליכוני עליכם מלך על כל הארץ Bitul to Kingship</p>	<p>Day of Judgment כי חק לישראל משפט לאלקי יעקב Needs of a person</p>	ו
<p>Above seem to be two differing approaches But Chana's tefilah of pouring out her soul, shows how one can combine both: One approaches from true bitul realizes G-d's desire is this world and thus, can ask for one's personal needs to have the tools to make this world a home for G-d</p>		

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<p>לערבב השטן To Confuse the Satan</p> <p>Many customs done to confuse Satan; how is it possible that an angel would not know (everyone has access to a calendar)?</p> <p>1) Makes it appear that the judgment already happened, and Jews were victorious and no need for Satan to prosecute</p> <p>2) By being broken-hearted from not doing these customs leads to increased desire and love of Torah & Mitzvos, where that causes Satan to not prosecute</p>	<p>Minhag is Torah; keeping customs leads to joy and vitality in fulfilling Mitzvos</p>	<p>כד</p>	
<p>A blessing (מלשון בריכה) indicates drawing down a matter that already exists in its spiritual source thus, primarily in speech that reveals what is hidden in thought</p> <p>Prayer (יהי רצון) indicates a new matter, not previously available, primarily through the heart; (as derived from the prayer of Chana); the goal of Rosh HaShana is to also effect a new Ratzon</p>			<p>כט</p>
<p>סיום מס' ראש השנה</p> <p>Purpose of the verses of מלכות זכרונות שופרות (different opinions); these verses are connected with the analogies from the Baal Shem Tov and Rabbi Levi Yitzchak of Berditchev about Shofar</p>			<p>לד</p>
<p>In the siddur of the Alter Rebbe (made for the ordinary person to daven with all the proper intentions), only once in the <i>beginning of the day</i>, does one say "L'shem Yichud", which affects the rest of the day</p> <p>So does the proper preparation mentioned in the siddur before blowing Shofar, <i>the beginning of year</i>, since Shofar is a general concept of Kabbalos Ol that affects the entire year</p>	<p>Not only does one have to take on resolutions regarding specific Mitzvos; but one needs to prepare before the Shofar to accept Kabbalos Ol for the entire year</p>	<p>לט</p>	

ACTIONS TO CONFUSE SATAN (חלק כד)	
1	Not mention Rosh Chodesh in Rosh HaShana prayers
2	Do not bless the new month on Shabbos before Rosh HaShana
3	Do not blow the shofar on erev Rosh HaShana
4	Do not begin Parshas Bereshis on Rosh HaShana
5	Two sets of shofar blowing on Rosh HaShana
6	Blow shofar each day of Elul
(7)	Confused with Great Shofar blasts of Moshiach (note 23)

כיום אחד ארוך
Two days of Rosh HaShana are like one long day
First day – inner level פנימיות
Second day – outer level חיצוניות