

## **A Special Time - A Special Job**

*Based on the Dvar Malchus of Shabbos Parshas Vaera, 5752*

### *Special days*

We are quickly approaching the 10th and 11th days of the month of Shvat. These days are special indeed, for they tell us about the previous Lubavitcher Rebbe, the Rayatz, and about our Rebbe Shlita, Melech Hamoshiach. In the year 5710 (1950), the Rayatz rose to a higher level of holiness and good. Exactly one year later the Rebbe Shlita Melech Hamoshiach said his first Chassidic discourse in public entitled "Bati Ligani", regarded as the start of his being the new Lubavitcher Rebbe. These days are special, for it is a time when we can strengthen our relationship with all of our Rebbes.

In the "sicha" (talk) you are about to read, the Rebbe will explain what's so special about the time period in which the Rayatz lived and what's even more special about the time period when he (the Rebbe) later became the new Lubavitcher Rebbe. When we will know what the Rebbe's job is, we will also know how to "connect" to him.

### *Three time periods*

We can basically divide the world history time line into three:


From the moment of creation G-d waited for the time when he would give His Torah to the Jewish nation. We, the Jewish nation, come from Avraham, Yitzchak, and Yaakov. What they did in their times was a preparation before G-d gave us the Torah. This time period is called **The Era of the Forefathers**. This time period lasted for more than two thousand years.

Now we have the Torah. We learn how to serve G-d from it. We study the Torah and we perform its mitzvot (commandments). We make the world a better place by doing so. This also has been going on for a long time. This second time period is called **The Era of the Giving of the Torah**.

The third period along our time line brings to a close our job of making the world a nicer and holier place. We've finished our job and the world has reached its perfection. Because we did so much, the true and complete redemption is about to take place. This third time period is called **Yemos Hamoshiach**.

### *In which era are we?*

We can also divide up the time the Rayatz was the Rebbe into three:



The first period lasted for forty years, from the time he was born in 5640 (1950) until his father the Rashab rose to a higher level of holiness and good in 5680 (1920). **His father**, the Rashab, was the leader of the generation, similar to **The Era of the Forefathers** - Avraham, Yitzchak, and Yaakov. The Rebbe Rashab established the "Tomchei Tmimim Yeshiva" and went full speed ahead with the dissemination of the wellsprings (teaching the deepest secrets of the Torah) to everyone, even to those who are outside and not part of the Jewish community circles. This was done as a preparation for the time when his son the Rayatz would eventually become the Lubavitcher Rebbe after him, similar to our forefathers who prepared the world before the giving of the Torah.

The second time period starts from the time when the Rayatz became the Rebbe and continued his job for the next thirty years. The Rayatz reached and taught Judaism and Chassidut once again to even more people (and to the furthest places) than his father did. He taught Chassidut to people who didn't even know Hebrew and translated it into their own language. (G-d also gave us the inner dimensions of the Torah in addition to the Torah itself). This was especially true during the last ten years of his life in America, a place up until now didn't experience "The giving of the Torah". The Rayatz came and made "The giving of the Torah" happen there

also. He taught the revealed parts of the Torah as wells as its inner dimensions.

The third time period started after the Rayatz rose to a higher level of holiness and good. The Lubavitcher Rebbe becomes the new Rebbe. The Rebbe describes this new era:


**"This third period, a continuation of the Rayatz's work after he rose to a higher level of holiness and good, is a time when the wellsprings of Chassidut are reaching more and more people around the world, until the job is done. Everything is already in place and ready for the feast that will take place in the near future - Yemos Hamoshiach.**

Since the Rebbe Melech Hamoshiach began his job, thousands of "shluchim" (Chabad Rabbis of Chabad Houses) have taught Chassidut all around the world, and thank G-d have been very successful at their jobs and have completed the jobs the Rebbe gave them. Today, we are standing at attention and are ready for the redemption. Therefore, the Rebbe refers to this time period as **"Yemos Hamoshiach"**!

*What do we do now?*

The Rebbe teaches us what to do now:

**"We are about to bless the new month of Shvat on this Shabbat...Each and every one of us has to accept upon him/herself what**



the Rayatz, my father-in-law and leader of our generation did, taught, and showed us in his service to G-d. The leader of the generation is everything."

First of all, the most obvious thing for us to do is to "connect" to the Rebbe. How do we "connect" to the Rebbe and what do we do? The Rebbe explains:

**"Each and every one of us and all that he possesses should be used to carry out the job placed upon us by the leader of our generation, who is also the Moshe Rabbeinu of our generation. He the first redeemer and he is the last redeemer. His main job is "To bring us to Yemos Hamoshiach" - literally."**

The Rebbe is the last and final redeemer. His job is "To bring us to Yemos Hamoshiach". To "connect" with the Rebbe means to give and do everything in order to bring about the Yemos Hamoshiach. Whatever we do, whether it be our prayer, our Torah study, our food, our job, our games, or contests between friends...we emphasize that it's all in order to bring Moshiach.

The Rebbe tells us another important item in order for us to achieve our goal:

**"...In addition, knowing that any moment my father-in-law is about to walk in and at that moment he will look at all of his Chassidim and those who are "connected" to the Rebbe and determine on the spot who and what he really is...helps us finish our job..."**

The Rebbe concludes with a blessing that the redemption should already come. At that time we will reach the high spiritual levels of our forefathers Avraham, Yitzchak, and Yaakov.

**"...The entire Jewish nation, including our youth, our elders, etc., our sons and daughters, should leave the exile immediately on this Shabbat when we read the Torah portion of Vaera...The entire nation should leave the exile and go into the true and complete redemption. We should also rise in spiritual status to the level of our forefathers Avraham, Yitzchak, and Yaakov..."**

**יהי אדוננו מורנו ורבינו  
מלך המשיח לעולם ועד!**

**לזכות  
הוד כ"ק אדמו"ר מלך המשיח שליט"א  
מהרה יגלה ויגאלנו!**

י"ל ע"י תנועת הנוער צבאות ה' אה"ק

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