

The Shlichus – To Greet Moshiach

Based on the Dvar Malchus of Shabbos Parshas Chayei Sarah, 5752

During the days that precede *rosh chodesh kislev*, *shluchim* from all over the world get together with our *mishaleiach* in 770. In a *farbrengen* given on Shabbos, the Rebbe Melech Hamoshiach Shlita discusses in a *sicha* what *shlichus* is all about, which in essence is main idea of the *kinus*.

The *sicha* we are about to learn was said at the *kinus hashluchim* in the year 5752. The *kinus* focused on the subject of "*kol yimei chayecha lihavi yimos hamoshiach*". The Rebbe Melech Hamoshiach Shlita explained at length unique things about our *shlichus* and how we can bring the Moshiach.

A special gate

The Rebbe Melech Hamoshiach Shlita first talked about the unique job that the *shluchim* now have, something new that never was until now – to greet *Moshiach Tzidkeinu* in the true and complete redemption!

In every generation we have to carry

out the *shlichus* given to us by the Rebbe of that generation. All of our good deeds and actions depend on that special *shlichus* which acts as a gateway through which all of our good deeds and actions go up to Hashem.

An example of the above thought would be when the Rebbe Harayatz sent off his *shluchim* to places that involved Jewish education for children and opening up *chadorim* everywhere, which involved *misiras nefesh*. Every Chassid that was *mikushar* to the Rebbe did his job energetically.

One of the Rebbe Harayatz's Chassidim was a person by the name of Itche the Masmid. He was a real *beinoni*. He would *daven* and learn like a Chassid. The Rebbe Harayatz told him, "If you are involved with Jewish education for children, you belong to me, and if not, you're still Itche, but it has nothing to do with me."

In order to be connected to the Rebbe, we have to carry out our



shlichus. Only then do the Torah and mitzvos that we do please Hashem. If we aren't connected to the Rebbe, we can still do a lot of good things like Itche did, but the gateway will remain closed.

The *shlichus* that the Rebbe gave us to carry out today is especially important, because we've already done the *shlichus* demanded of the previous generations. The buttons are already "polished" and "sparkling". The only thing that's left for us to do, something that's so basic and important in *yiddishkite*, is to greet Moshiach Tzidkeinu in actuality *mamash!*

The old shlichus is over

Our generation is special. Every Jew in our generation is a *shliach* of the Rebbe Melech Hamoshiach Shlita, and therefore it's possible and easy to explain to another Jew that it's not enough to get by on doing good things. Instead, every one should influence his friends wherever he/she is. In the past it wasn't like this. Many people thought that their own good deeds were enough. The Rebbe changed things and made us feel that we should feel responsible for others.

And so it was, the Rebbe Melech Hamoshiach Shlita sent Chassidim to disseminate the wellsprings of *chassidus* to the outside and to learn it

wherever they are. After forty years of *avoda*, starting from 5710, when the Rebbe first became Rebbe, until 5752, the *shluchim* reached every place imaginable and disseminated the wellsprings which in essence finishes and completes their *avoda*. After all this, Moshiach Tzidkeinu still hasn't come.

We have already completed the *shlichus* for the disseminating of the wellsprings of Chassidus. Now there has to be something special, a new kind of a *shlichus* that when set into motion will bring about the revelation of Moshiach in actuality *mamash*.

Moshiach has been revealed!

The Rebbe revealed to us that **"...There is a Jew, a tzadik, in every generation who's worthy of being the Moshiach. He waits impatiently for the complete redemption. Today, after the *shluchim* have finished the *avoda*, Hashem appeared to him and instructed him to go out and redeem the Jewish nation..."** That person is the Rebbe nisee doreinu who has been revealed as the Moshiach.

Until now the *shluchim's* job was **to bring** the Moshiach. Today, after the Moshiach has been revealed, our job is **to greet** him! All Jews around the world should know about the Rebbe



Melech Hamoshiach and happily accept him as king and as a result he will do his job and redeem us right away.

"...In other words, all aspects of our *shlichus*, which includes the disseminating of the teachings of the Torah and Judaism in addition to the wellsprings of Chassidus to the farthest places, have to be imbued with one point, how this will lead us to greet *Moshiach Tzidkeinu*. Simply speaking, good decisions have to be made as a result of the *kinus hashluchim*. Every *shliach* has to make a plan and prepare the Jews in his locale and city, etc. to greet *Moshiach Tzidkeinu*. He should explain what *Moshiach* is all about based on the written and oral Torah in a presentable and easily understood manner, especially with matters of *geulah* and *Moshiach*. It should be understood with our *chochma, bina, and daas*.

This is our *avoda* for now and is applicable to every Jew without exception..."

לזכות

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