

IN LOVING MEMORY OF
Horav **Schneur Zalman Halevi** ע"ה
ben Horav **Yitzchok Elchonon Halevi** הי"ד
Shagalov

Passed away on 21 Tamuz, 5766

Reb **Dovid Asniel** ben Reb **Eliyahu** ע"ה
Ekman

Passed away on 5 Sivan - Erev Shavuot, 5765

Mrs. **Devora Rivka** bas Reb **Yosef Eliezer** ע"ה
Marenburg

Passed away on the second day
of Rosh Chodesh Adar, 5766

Reb **Yitzchok Moshe** (Ian)
ben Reb **Dovid Asniel** ע"ה
Ekman (Santiago, Chile)

Passed away on the 24th day of Shevat, 5769

ת. נ. צ. ב. ה.

AND IN HONOR OF

Mrs. **Esther Shaindel** bas **Fraidel Chedva** שתח"ו
Shagalov

DEDICATED BY

Rabbi & Mrs. **Yosef Y. and Gittel Rochel** שיחיו
Shagalov

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BESURAS HAGEULO

The Announcement of the Redemption

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by the
Lubavitcher Rebbe
Rabbi Menachem M. Schneerson



Excerpts from Sifrei HaSichos 5750-5752
Concerning Moshiach and Redemption

[Free Translation into English]

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Everything is already concluded and all that is needed is to greet Moshiach in reality; each and every Jew will join together through his or her contribution towards building the third Beis HaMikdash

(Wednesday, Thursday, Friday nights and Shabbs Parshas Terumah)

לעילוי נשמת
הרה"ח הרה"ת אי"א
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וזכה להשפיע לאלפי תלמידים
בהתוועדויותיו הרבות
הכניס רוח חסידית ושמחה לרבים משומעיו
גידל משפחתו לחסידות ולהתקשרות
והרבה מהם שלוחים בכל קצוי תבל
נפטר בשיבה טובה ר"ח שבט ה'תשע"ח
ת. נ. צ. ב. ה.
(מנוסח המצבה)
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Concerning Moshiach and Redemption

English Rendition by:

Rabbi Yisroel Heschel Greenberg

and

Rabbi Dovid Yisroel Ber Kaufmann, Ph.D

לעילוי נשמת

הו"ח אי"א נו"נ התמים

ר' שמואל יעקב

בן ר' משה ע"ה

פינק

רודף צדקה וחסד

ביתו פתוח לרווחה

עסק במרץ בגופו ובמונו

לעודד רבים לחזור לצור מחצבתם

במוסדותיו של כ"ק אדמו"ר נשיא דורנו

אב מסור ונתון וזכה שבניו וצאצאיו

הולכים בדרך התורה והמצוות

ודרכי החסידות אשר הורנו רבותינו נשיאנו

ה' מקושר בלב ונפש

לכ"ק אדמו"ר נשיא דורנו

נפטר בשם טוב

י"ט טבת ה'תשע"ט

ת. נ. צ. ב. ה.

(מנוסח המצבה)

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Rabbi Yosef Yitzchok Shagalov שיחי

Los Angeles, California

The Announcement Of The Redemption

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In our generation - the last generation of exile and the first generation of Redemption - after all the requirements have already been completed, and it only remains to actually greet our righteous Moshiach, it is certain that G-d will bless every Jew with golden riches, materially and spiritually. [This blessing] will be such that (as it was "in the days of your going forth from the land of Egypt" and will be now that "I will show him wonders"¹) "every single Jew will have no less than **ninety** Libyan donkeys with him loaded with the wealth and gold of Egypt"²

This is in order that one should use the wealth ("gold and silver and copper") to make of one's own home a Sanctuary and Temple to G-d (and I will dwell among them, within each and every individual). This is also done through giving tzedekah to build synagogues and Houses of Study in the simple sense, "a small sanctuary."³

Further, and this is the currently essential requirement, the third Beis HaMikdash [Temple] must be built in simple reality:

After all the explanations of the verse "Make me a Sanctuary and I will dwell among them," including the explanation "within each and every individual," a Torah verse does not leave its simple meaning.⁴ First and foremost the practical legal meaning of this text is that Jews have the obligation to build the Beis HaMikdash.

In regard to us, this means to build the third Beis HaMikdash, in simple reality, according to the ruling of the Rambam,⁵ that it will be built through our righteous Moshiach, "And he will build the Temple in its place."⁶ The Rambam stated,⁷ "Everyone is obligated to build and assist, with their own efforts and with their money, men, women and children, as with the Sanctuary in the wilderness." It's obvious that this is also relevant to the third Temple, that every Jew will participate through his contributions, men and women, and it may be suggested that even children (as it was with the gifts to the Tabernacle).

(From the talk of Wednesday night, Thursday, Friday and Shabbos Kodesh, Parshas Terumah, 5752)

1. *Micha* 7:15.
 2. *Bechoros* 5b. And also in *Tanchuma Beshalach* 25. Cited by Rashi, *Bo* 13:13 (See *Likkutei Sichos*, vol. 16, p. 253, note 20*).
 3. *Yechezkel* 11:16. *Megillah* 29a.
 4. *Shabbos* 63:1. See there for cross references.

5. *Laws of Kings*, beginning of chapter 11 and its end. See *Likkutei Sichos* vol. 18, p.418 ff. See there for cross references.
 6. The expression of the Rambam there, end of chapter 11.
 7. *Laws of the Temple (Hilchos Beis HaBechirah)*, chapter 1, halacha 12.