

BESURAS HAGEULO

The Announcement of the Redemption



by the
Lubavitcher Rebbe
Rabbi Menachem M. Schneerson



Excerpts from Sifrei HaSichos 5750-5752
Concerning Moshiach and Redemption

[Free Translation into English]

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45. 4
The rabbis need to publicize the decree that "all the appointed times have passed," and in regard to Teshuvah, Teshuvah has already been done, and all matters of Divine service have already been completed, and it depends on nothing but Moshiach himself; all that is needed is for Moshiach to come in actual reality; the Redemption stands already on the threshold, and anxiously waits for each and every Jew to open the door and pull the Redemption inside
(At the time of greeting HaRav HaGaon Mordechai Eliyhau, Monday night, Parshas Lech Lecha, 6 MarCheshvan)
46. 5
"All the appointed times have ended," Teshuvah has already been done, and "the buttons have been polished" already; The current requirement is to actually prepare ourselves to "go forth from your land, etc. to the land I will show you"; increase in the learning of Torah, particularly the inner teachings of the Torah, including matters of Redemption and Moshiach
(Shabbos Parshas Lech Lecha, 11 MarCheshvan)

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Excerpts from Sifrei HaSichos 5750-5752
Concerning Moshiach and Redemption

English Rendition by:

Rabbi Yisroel Heschel Greenberg

and

Rabbi Dovid Yisroel Ber Kaufmann, Ph.D

BESURAS HAGEULO

The Announcement Of The Redemption

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It should be noted once again (as I have said many times) **that the Rabbis** must publicize the legal decree that "**all the appointed times have passed.**"¹ In regard to *teshuva*,² *teshuvah* has already been done and all aspects of Divine service have already been completed. All that remains now is **the true and complete Redemption in actual reality.**

There is nothing more to wait for, since all aspects of Divine service have already been concluded and *teshuvah* has already been done, **and it depends only on the coming of Moshiach himself.** The statement of the Gemara that "It depends only on **teshuvah**" was [required] earlier, but now that *teshuvah* has already been done it depends only **on the coming of Moshiach himself.** All that is necessary is for Moshiach to come in actual reality and [for us to] "point with his finger and say this is the one,"³ this is our righteous Moshiach.

One should immediately "point with his finger and say this is the one." I have repeated and emphasized many times that not only will the Redemption eventually come, but **the Redemption already stands on the threshold.** It waits for every man and woman of Israel to open the door and pull the Redemption into the room!!

*(At the visit of the Rav and Gaon, Mordechai Eliyahu,
6 Cheshvan 5752)*

1. *Sanhedrin* 97b.

2. As the Gemora continues: "it [the coming of Moshiach] depends only on *teshuva*."

3. See *Ta'anis* at the end. *Shmos Rabba*, end of chapter 23. Rashi's explanation of *Beshalach* 15:2.

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As mentioned several times, "all the appointed times"¹ have already concluded, and my sainted father-in-law, the leader of our generation, has announced that *teshuvah* has already been done and we have also "polished the buttons." Therefore according to all the signs, our generation is the last generation of exile and automatically the first generation of Redemption. What this time requires is that one should prepare **in reality** to "Get you out of your land... to the land I will show you," imminently and immediately.

...Particularly in our generation, the last generation of exile and the first generation of Redemption, there should be a special emphasis on the Divine service of "Get you out of your land... to the land I will show you," and the acquisition of all ten lands.² This must be reflected primarily in an increase in Torah study, which foreshadows this service. This needs to be not only with his three intellectual faculties as they are connected to his emotional character traits, but also in the essence of the three intellectual faculties. What this means specifically is an increase in the study of the inner teachings of the Torah (with intellectual explanations³), including the subject of Redemption and our righteous Moshiach.

*(From the talk of Shabbos Parshas Lech Lecha,
11 MarCheshvan 5752)*

1. *Sanhedrin* 97b.

2. [The land of Israel originally comprised the land of the seven nations; these correspond to the seven emotional attributes. In the Age of Redemption, the Torah promised us that we will acquire an additional three lands; these correspond to the three intellectual faculties. Translator's note.]

3. See also the talk of 8 Cheshvan of this year.

לעילוי נשמת

הו"ח אי"א נו"נ התמים

ר' שמואל יעקב

בן ר' משה ע"ה

פינק

רודף צדקה וחסד

ביתו פתוח לרווחה

עסק במרץ בגופו ובמונו

לעודד רבים לחזור לצור מחצבתם

במוסדותיו של כ"ק אדמו"ר נשיא דורנו

אב מסור ונתון וזכה שבניו וצאצאיו

הולכים בדרך התורה והמצוות

ודרכי החסידות אשר הורנו רבותינו נשיאנו

ה' מקושר בלב ונפש

לכ"ק אדמו"ר נשיא דורנו

נפטר בשם טוב

י"ט טבת ה'תשע"ט

ת. נ. צ. ב. ה.

(מנוסח המצבה)

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ר' יונה בן הרה"ח הרה"ת ר' מאיר ע"ה

אבצן

מקושר בלו"נ לכ"ק אדמו"ר מלך המשיח

ומסור ונתון להוראותיו פעולותיו וענייניו הק'

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ג' שבט שנת ה'תשע"ט

ת. נ. צ. ב. ה.

(מנוסח המצבה)

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Ekman

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Marenburg

Passed away on the second day
of Rosh Chodesh Adar, 5766

Reb **Yitzchok Moshe** (Ian)
ben Reb **Dovid Asniel** ע"ה
Ekman (Santiago, Chile)

Passed away on the 24th day of Shevat, 5769

ת. נ. צ. ב. ה.

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