In LOVING MEMORY OF Horav Schneur Zalman Halevi ע"ה ben Horav Yitzchok Elchonon Halevi הי"ד Shagalov

Passed away on 21 Tamuz, 5766

Reb **Dovid Asniel** ben Reb **Eliyahu** ע"ה **Ekman**

Passed away on 5 Sivan - Erev Shavuot, 5765

Mrs. **Devora Rivka** bas Reb **Yosef Eliezer** אייה **Marenburg**

Passed away on the second day of Rosh Chodesh Adar, 5766

Reb **Yitzchok Moshe** (Ian)

ben Reb Dovid Asniel ע"ה Ekman (Santiago, Chile)

Passed away on the 24th day of Shevat, 5769

ת. נ. צ. ב. ה.

AND IN HONOR OF Mrs. Esther Shaindel bas Fraidel Chedva 'שתחי Shagalov

DEDICATED BY
Rabbi & Mrs. Yosef Y. and Gittel Rochel שיחיו
Shagalov

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BESURAS HAGEULO

The Announcement of the Redemption

by the
Lubavitcher Rebbe
Rabbi Menachem M. Schneerson

Excerpts from Sifrei HaSichos 5750-5752 Concerning Moshiach and Redemption

[Free Translation into English]

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Rabbi Yosef Y. Shagalov, Executive Director

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In Loving memory of our dear parents Mr. Tzvi Hirsh ben Reb Yitzchok אייה Greenberg Passed away on 19 Elul, 5771 Mrs. Chava bas Reb Chaim עייה Greenberg Passed away on 25 Mar-Cheshvan, 5771

ת. נ. צ. ב. ה.

Dedicated by their children שיחיו * * *

In Loving memory of our dear parents Mr. Meyer ben Reb Hershel ע"ה Berger Passed away on 28 Iyar, 5772 Mrs. Faige bas Reb Reuven ע"ה Berger Passed away on 22 Adar, 5766 ת. נ. צ. ב. ה. ה.

DEDICATED BY THEIR CHILDREN
Mr. & Mrs. **Yaakov** and **Chana** שיחיו **Greenberg**

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and

Rabbi Yisroel Ber Kaufman, Ph.D

BESURAS HAGEULO The Announcement Of The Redemption

4

3

May it be G-d's Will - and this is the essential point - that each and every one of us should become a "shaliach" (a messenger) to inform oneself, one's family, and all the Jews around him or her that: "Here he [Moshiach] comes." and "Behold, this is our G-d... this is the L-rd for whom we hoped."

(Note that the word "this" [indicating a clear recognition] is mentioned twice.)³ and "Behold, David the Anointed King" [is here] - and therefore *Eliyahu HaNavi* [the prophet] already appeared a day earlier in T'verya [Tiberius]⁴ to announce the arrival of our righteous Moshiach.

It may be suggested that, since Moshiach can come any day - "I await his coming **every day**"⁵ - and since *Eliyahu HaNavi* must announce Moshiach's arrival the day before, that therefore *Eliyahu HaNavi* **actually comes every day** to T'verya and announces the coming of Moshiach. The announcement is directed particularly to those who put themselves in a position of "I await his coming every day," even though (as is the custom of *Chabad*)⁶ they do not actually articulate this verbally, but only think about it. [The announcement is made specifically to us] when we recite [this year], from the well-known Psalm, the verse: "I have found My

servant David, I have anointed him with My holy oil."8

...Added emphasis should be placed on all of the above this year, for two reasons. First, this year it is customary to recite the Psalm, which makes reference to the coming of *Moshiach*, when it states: "I have found my servant David, I have anointed him with my holy oil." In addition, this year we have reached the milestone of forty years since the passing of the Previous Rebbe, at which time "G-d has given you a heart to know and eyes to see and ears to hear." These [being a "shaliach" to announce "Behold he comes" and hearing Eliyahu's pronouncement because "I await him every day"] become even more significant since seven days have already passed since we entered into the year [57]51 - מראנו נפלאות which Jews have designated and disseminated as the year in which Jews have designated and disseminated as the year in which initials of the year.

(From the talk of Wednesday, Parshas Beracha, 7 Tishrei 5751)

^{1.} Expression used in Shir HaShirim [Song of Songs], 2:8.

^{2.} Yeshayahu [Isaiah], 25:9. See end of [tractate] Ta'anis.

^{3.} Shemos Rabbah, end of chapter 23.

^{4.} See *Eiruvin* 43b: Eliyahu has arrived yesterday... to the Great Court." In turn, the Great Court will first be restored in T'verya [Tiberius]" Rambam, *Hilchos Sanhedrin*, end of chapter 14.

^{5.} Twelfth of the "Thirteen Principles of Faith."

^{6.} See Likkutei Sichos, vol. IX, p. 282 ff.

^{7. [}It is a Chassidic custom to recite Psalms corresponding to one's age as

well the Psalm corresponding to the Rebbe's age. This sicha was said during the Rebbe's 89th year. Translator's note.]

^{8. 89:21.}

^{9.} Tavo 29:3.