

# ***BESURAS HAGEULO***

**The Announcement of the Redemption**



by the  
**Lubavitcher Rebbe**  
**Rabbi Menachem M. Schneerson**



**Excerpts from Sifrei HaSichos 5750-5752**  
**Concerning Moshiach and Redemption**

*[Free Translation into English]*

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"All the appointed times have passed" and Teshuvah has already been done, and we stand "all of you prepared" for a long time already  
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It has already been published in many, many newspapers throughout the world that "Behold he (the king Moshiach) is coming," and imminently - he will already have come in actual reality, and there is need to publicize this even further  
*(Shabbos Parshas Nitzavim, 5751, 2nd Day of Rosh Hashanah, and Shabbos Parshas VaYelech 6 Tishrei 5752)*

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**Excerpts from Sifrei HaSichos 5750-5752**  
**Concerning Moshiach and Redemption**

English Rendition by:

**Rabbi Yisroel Heschel Greenberg**

and

**Rabbi Yisroel Ber Kaufman, Ph.D**

## BESURAS HAGEULO

### The Announcement Of The Redemption

#### 40

The most essential matter is: the true and complete Redemption, truly immediately!

Several signs indicate the imminence of the Redemption, primarily the statement of our Sages<sup>1</sup> many generations ago that: "All the deadlines have passed, and the matter depends solely on Teshuvah [repentance, return]." My sainted father-in-law, the leader of our generation clarified that Teshuvah had already been achieved, and that we "all stand ready,"<sup>2</sup> and we have been ready for quite some time.

*(The blessing of the Rebbe Shlita, after the Annulment of the Vows,  
Erev Rosh Hashanah, 5752)*

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1. *Sanhedrin* 97:2.

2. The expression of my Sainted father-in-law in his letter of 26 Adar I 5698 - [published in] his *Igros Kodesh* vol. 4, p. 279. And see *HaYom Yom* 15 Teves.

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The most essential matter is that "so shall it be for us, in actuality." Moreover, indeed, it has already been, in the past tense. In particular, our Rebbes and leaders have revealed to us that the publication of the coming of Moshiach is in the newspapers.<sup>1</sup> This has actually occurred in recent times, as several newspapers throughout the world have publicized (and we should increase the publicity) that "**Behold, he (Melech HaMoshiach) is coming.**"<sup>2</sup> Immediately and literally speaking, **he should have already come**, below ten handbreadths<sup>3</sup> and in a manner that is manifest for the entire world to see, and especially "for the eyes of all of Israel."<sup>4</sup> And may this occur in actuality, immediately!

*(from the talk of Shabbos Parshas Netzavim 5751, Second day of Rosh Hashanah, and Shabbos Parshas Vayelech, 6 Tishrei, 5752)*

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1. See *Sefer HaSichos Toras Shalom*, p. 12: "The Rebbe (the Alter Rebbe) has said that Moshiach will appear in the gazettin (newspapers) ... all the Jews will be ready for the coming of Moshiach as if the newspapers reported that he is coming..."

2. *Shir HaShirim* 2:8. And in *Shir HaShirim Rabba* on the verse.

3. [An expression frequently used by the Rebbe to denote that what will occur is not just a metaphor or even a spiritual reality, but that it will be so in the domain that we inhabit, within the confines of the physical world. Translator's note.]

4. End of Parshas *Brocha*.

### לעילוי נשמת

ותיק וחסיד אי"א עוסק בצ"צ באמונה  
מסור ונתון לעשות צדקה וחסד  
בעל מעשים ומרץ ורב פעלים  
הרה"ח התמים ר' שניאור זלמן ע"ה  
בן הרה"ח התמים ר' יצחק אלחנן הלוי הי"ד  
שגלוב

מקושר מאוד לכ"ק אדמו"ר מה"מ מליובאוויטש  
ממיסדי ומנהלי הארגון "פרי"  
לקרב את היהודים עולי רוסיא לאביהם שבשמים  
ולהכניסם בבריתו של אאע"ה  
המדריך והמשפיע שלהם ורבים השיב מעון  
הפיץ תורה ע"י שיעוריו הרבים  
ממנהלי ופעילי מבצע תפילין וכו'  
השקיע כוחות רבים לטובת שכונת המלך  
ולחיזוק כבוד רבני ליובאוויטש  
זכה להעמיד דורות חסידים ואנשי מעשה  
נפטר בשם טוב  
כ"א תמוז ה'תשס"ו  
ת' נ' צ' ב' ה'

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