

# ***BESURAS HAGEULO***

**The Announcement of the Redemption**



by the  
**Lubavitcher Rebbe**  
**Rabbi Menachem M. Schneerson**



**Excerpts from Sifrei HaSichos 5750-5752**  
**Concerning Moshiach and Redemption**

*[Free Translation into English]*

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It is the most extraordinary wonder how it is possible that our righteous Moshiach still has not come in actual reality, something that cannot be understood at all; if they cried "Until when" in truth, Moshiach would certainly have come already; I have done my part - do all in your power - actions that are in a way of lights of Tohu but in vessels of Tikun - to bring in reality our righteous Moshiach immediately

*(Friday evening, erev Shabbos Kadosh, Parshas Shmini, 28 Nissan)*

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**Excerpts from Sifrei HaSichos 5750-5752**  
**Concerning Moshiach and Redemption**

English Rendition by:

**Rabbi Yisroel Heschel Greenberg**

and

**Rabbi Yisroel Ber Kaufman, Ph.D**

## BESURAS HAGEULO

### The Announcement Of The Redemption

## 20

From what has been said previously about emphasizing the subject of Redemption (especially) at this time - emerges the absolutely incredible: **how is it possible that notwithstanding all these things - we have not yet accomplished the coming of our righteous Moshiach in actual reality?!... something completely beyond comprehension!**

Equally incredible - that when ten (and many times ten) Jews gather together, and in a worthy time with regard to Redemption, and nevertheless, they don't create an uproar to cause the coming of Moshiach immediately and instantly, and it's not inconceivable to them, G-d forbid, that Moshiach won't come this night, and also tomorrow our righteous Moshiach won't come and also the day after tomorrow our righteous Moshiach won't come, G-d forbid!

Also, when they cry, "Ad Mosai" [Until when will we remain in exile] - it's because they were told to. If they meant it and desired it and cried **sincerely**, with absolute certainty Moshiach would have already come!

What more can I do so that all the children of Israel should create an uproar and cry sincerely and cause Moshiach to come in reality, since all that was done until now, **has had no effect**, and the proof is, that we find ourselves still in exile, and most essentially - an inner exile in Divine service.

The only thing I am able to do - is to turn the matter [over] to you: **do everything in your ability** - things that are in the nature of lights of Tohu, but, in vessels of Tikun<sup>1</sup> - **to actually bring our**

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1. *[Tohu is the primordial world of chaos; Tikun is the world of order that follows it. Translator's note.]*

**righteous Moshiach immediately, instantly, in reality.**

And may it be His will that ultimately ten Jews will be found who are "obstinate" enough to obligate themselves to move G-d, and certainly G-d will be moved - as it is written,<sup>2</sup> "Because it is a stiff-necked people (to their benefit,<sup>3</sup> and therefore) You will pardon our iniquity and our sin and take us for Your inheritance" - to actually bring the true and complete Redemption immediately, instantly, in reality.

In order to hasten and speed the Redemption even more through my actions - I will increase and give to each and every one of you shlichus-mitzvah<sup>4</sup> to give to tzedekah [charity], for "great is tzedekah since it draws near the Redemption."<sup>5</sup>

I have done my part; from now on, you do all that you can.

And may it be G-d's Will that there will be found among you one, two, three that will devise a plan what to do and how to do it, and most essentially - that it will produce the true and complete Redemption in actual reality, with joy and a glad heart.

*(From the talk of Friday evening and the eve of the holy Shabbos Parshas Shmini, 28 Nissan, 5751)*

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2. *Tissa* 34:9.

3. See *Shmos Rabba*, end of chapter 42.

4. [*Shlichus-mitzvah* literally means the mission or assignment which performs a mitzvah. It is customary to give someone who is leaving on a journey tzedekah for an institution (of his choice) at his destination. He thus becomes a "shliach" or emissary with the assignment of delivering tzedekah elsewhere. The Talmud states that an individual who travels to perform a mitzvah (as opposed to reasons of business or pleasure) is protected by the merit of that mitzvah. Translator's note]

5. *Bava Basra* 10:1. And see *Tanya* chapter 37.

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(מנוסח המצבה)

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Mrs. **Devora Rivka** bas Reb **Yosef Eliezer** עי"ה  
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**Ekman (Santiago, Chile)**

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ת. נ. צ. ג. ה.

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