

מוקדש
לכ"ק אדמו"ר מלך המשיח



לזכות
החתן התמים ישראל דוד שי' בוש
והכלה דבורה שושנה שתחי' סמאלער
לרגל בואם בקשרי השידוכין
בשעה טובה ומוצלחת כ"ה תשרי תשס"ט

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במאור שבתורה - זוהי תורת החסידות
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הרה"ח הרה"ת ר' צבי מרדכי בן שרה
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בניהם ובנותיהם:
יוסף יצחק, משה, מנחם מענדל, חנה וחי' מושקא
שיחיו גודמאן



יחי אדוננו מורנו ורבינו מלך המשיח לעולם ועד

a CALL to **ACTION**

Parshat Noach

PRACTICAL INSTRUCTION
FROM THE TEACHINGS OF THE REBBE
5748-5752

A PROJECT OF
HaMaaseh Hu HaIkar

Foreword

We are pleased to bring you this newly published edition of *a CALL to ACTION*. Translated from its Hebrew counterpart, *HaMaaseh Hu Haikar*, this presentation is a collection of practical instruction from the Rebbe's Sichos pertaining to Shabbos Parshas Noach.

HaMaaseh Hu Haikar is a compilation of Hora'os ("directives") culled from the Rebbe's talks in the years 5748 to 5752 (1988-1992), from both edited and unedited sources (Muga and Bilti Muga); we have expended great effort in our attempt to capture some of the Rebbe's carefully calculated and instructive phrasing. This edition's English translation was provided by Rabbis **Shais Taub** and **Yaakov Paley**.

At this time, when Moshiach's arrival is imminent, the Rebbe, Melech HaMoshiach, has emphasized the primacy of action. We are now beginning to experience the era when we will fully appreciate 'the superiority of deed' above scholarship. May this take place completely and immediately!

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Shabbos Parshas Noach

INTRODUCTION

Whereas Shabbos Bereishis merely encompassed the coming year's *potential* service, Shabbos Noach is the first *actual* Shabbos of the new year.

Shabbos Noach is the time to examine a 'real' (and the first) week of the new year, evaluate our performance and adjust our approach to divine service for the rest of the year based on 'facts on the ground.'

PERFECTING OUR PRACTICE

- On Shabbos Parshas Noach, we should make an honest accounting of our actual performance of this new year's divine service – which has already begun; we should examine the particulars of our weekday and Shabbos performance, in order to correct and perfect them to the fullest extent.¹

1. The week of Parshas Noach encompasses our divine service of the entire new year as far as its practical application is concerned. It is therefore understood, that Shabbos Parshas Noach ... [See main text above for continuation]. (Parshas Noach 5752; Hisvaaduyos p.219 – See there at length.)

Gather Jews for Torah study each Shabbos

Shabbos Parshas Noach is always the first Shabbos in the month of Marcheshvan and therefore the first Shabbos of the 'individual' months of the year [unlike Tishrei, which is considered an 'inclusive' month that includes all others] ... Therefore, it is now the fitting time to promote and goad ('one only goads the swift') regarding all that pertains to fulfilling the enactment that Moshe Rabbeinu enacted – that wherever Jewish people find themselves in this planet, they are to strive and promote the gathering of congregations on each and every Shabbos to study Torah and to encourage each another regarding all matter of Judaism, Torah and Mitzvos. (Parshas Noach 5750; Hisvaaduyos p.314)