



לקוטי שיחות ABSTRACT

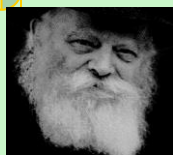
- תוכן הענינים מלקו"ש השבועי -

נשמת אפרים לע"נ ר' אפרים ב"ר אברהם ע"ה האפמאן

▪ Resource to encourage the study of the Rebbe's sichos ▪



הוראה	ענין	חלק
<p>With Torah, man is united with HaShem to a third reality</p> <p>Whatever way one comes to Him, provided it is with truth (Torah), one is close to Him</p> <p>Three daily lessons (Chitas) connected to Torah & Mitzvos help bring Moshiach</p> <p>One must study Torah and rely on the Almighty to provide</p> <p>When one uses the legs (tahaluchah) to influence those poor (spiritually) then one is blessed coming and going</p>	<p>(א) Concept of the third reflects a deeper unity of the two prior opposites</p> <p>(ה) Torah study is greater than the root of all Mitzvos</p> <p>(ז) Observance of three daily lessons with effect חתת אלקים זמז Given to the Jews on Shavous תהילים Authored by King Dovid, birth & hilula Shavous תניא Relates the teachings of the Baal Shem Tov</p> <p>(יה) Torah given in the desert, an ownerless place, so anyone who studies the Torah can make it his possession</p> <p>(כא) "Scatter your Leg" when Kabalos Ol is independent of the heart & mind (leg) then can be scattered (no limits)</p>	ב
<p>Goal is to refine the world around us</p> <p>Every Jew has, deep inside, a belief in G-d, beyond intellect</p> <p>Torah study is a channel for material good</p> <p>One should not desire anything even spiritual ascents, but the Will of G-d</p> <p>Continuous expansion in Torah study in quantity and quality</p> <p>Study Chassidus even if not yet valued</p> <p>Shavous is a time with joy to strengthen the practice of daily saying of Tehilim</p> <p>Not to worry how the child will make a living; learning Torah is source of spiritual and also material happiness</p>	<p>(א) Torah is vested in physical reality (לכח)</p> <p>(ג) Torah is acceptance of truth beyond intellect</p> <p>(ו) Shavous is about making the mundane holy</p> <p>(ז) First command after Matan Torah- don't make gods of silver & gold, but make an altar for sacrifice –Matan Torah demands not consider anything but G-d's Will</p> <p>(ח) Giving of Torah occurs daily implying need for a daily set time for the study of Torah</p> <p>(ט) Everyone must study Gemara in depth & also Chasidus</p> <p>(יא) Dovid's birthday & hilula; "jester of the King"</p> <p>(יב) Shavous is like the joy of a child's 1st day at Cheder</p> <p>(יג) Children as guarantors (influence their parents)</p> <p>(יד) Teach the women before men since they teach children first</p> <p>(יז) Woman's tzedaka is greater than a man's tzedaka</p>	ב הוספות
<p>We stay awake as a preparation for Shavous as the proper approach of involvement with the world</p> <p>Baal Shem Tov's teachings underscored the mission to elevate the material world, the service of this day</p>	<p>The night before the Giving of Torah the Jews slept in an attempt to achieve a out-of-body connection with G-d</p> <p>Baal Shem Tov stressed the importance of the 2nd day of Shavous; since it was the first full day of endeavor by the Jews to fulfill their mission of elevating the world</p>	ד
<p>Ultimate goal of creation (at time of Moshiach) is a fusion of two approaches of revelation of G-d from above, and transformation of the world from below</p>	<p>זמן מתן תורתנו</p> <p>Sometimes occurs on the sixth of Sivan (King Dovid) manifestation of G-dliness in the world (G-d descended)</p> <p>And, sometimes on the seventh of Sivan (Baal Shem Tov) refinement of man transformation of the world (ascent to G-d)</p>	ה



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G-d's essential desire is specifically in this world; we can fulfill this desire due to the new-born status we received at Har Sinai	בר מצוה (neighbor) since they connected to the secrets of Torah Moshe responded that purpose of Torah was to make a dwelling place below; building a new house trumps the claim of a neighbor	יחא
Shavous is connected with three figures in history, who as the first leaders in their times; bringing three ways for the Jews in every generation to relate to G-d Moshe revealed the essence of G-d's involvement in the world through the Torah that we learn Dovid revealed the power of prayer to connect us with our needs to G-d and His ability to fulfill Baal Shem Tov revealed the unity of HaShem with the world & the power of all Jews to change the world		יחב
Nowadays, one should strive to fill one's house with holy books and learn them	Mitzvah of writing a Sefer Torah is to bring one to again experience the receiving of the Torah; this Mitzvah's purpose is to put the Torah in one's mouth	כגא
Shavous is different from other holidays (for example לכם חלום, תענית חלום) By Matan Torah the entire creation was affected at all levels even this world of hiddenness & dreams Thus, the Simcha of Shavous has no limitations		כגב
אנכי נפשי כתבית יהבית Torah and its particulars are eternal, yet are truly reflected in the Above World; below is a reflection and subject to changes like in the nature of people in the laws of medicine and segulah		כגג
Each Jew contains a level of Moshe and has the ability to perform the work of the forthcoming period into the prior day (Shavous or Shabbos or Moshiach)	On the fifth of Sivan Moshe built an altar and offered an Olah; expressing the concept of using physicality to build a dwelling place for G-d below specifically on prior day	כחא
Day after Shavous is called יום טובה and is assur to eulogize and fast, since connected with Shavous, and also with deciding the halacha like Bais Hillel against Bais Shammai		כחב
The nullification of the decree allows our service to draw down and "see" the sources of the lower in the higher	Haftorah is the "chariot" vision of יחזקאל; reveals how all the particulars of this world are only an image of the existence above (like a country boy at the king's palace)	לגא
The deed of HaShem (ואני המתחיל) and our acceptance created a new people that now all are eligible to learn Torah and do Mitzvos to become connected with the essence of the Creator	At Har Sinai on Shabbos the Jews entered into the covenant with G-d through circumcision, immersion and korbanos; allowed to immerse since only at the pronouncements of the 10 commandments did, we become like a convert Nowadays, a prohibition of "fixing" (making a new Jew) does not allow a convert to do these acts on Shabbos	לגב
The connection of essence between G-d and the Jews is eternal (expressed in the Sefer Torah given on Har Sinai) needs to be recognized and accepted by the entire world	Three levels of Sefer Torah reflect three levels in the connection between G-d and the Jewish people Holiness of the Sefer Torah holiness of the Jews לחות הברית connection by means of the covenant A reliable witness connection of the essence	לגג
Three explanations of תמימות reflect the three understandings of ספירת העומר complete in their counting creates concept complete like days of the week extra importance complete in times of the temple creates holy item Expresses the three changes in the world that occurred since at Har Sinai the decree was nullified		לח